

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

27 DEC 23 SH2 47 BARNSTABLE TOWN CLERK

Fill in Reporting Period dates: Beginning Date: Nov	1, 2023 Ending Date: Dec 31, 2023
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election	☐ 30 day after election ☑ year-end report ☐ dissolution
KRISTIN TERKELSEN	COMMITTEE TO ELECT KRISTIN TERKELSEN
Candidate Full Name (if applicable)	Committee Name
BARNSTABLE TOWN COUNCIL PRECINCT 2	DAVID STEPANIS
Office Sought and District	Name of Committee Treasurer
30 JUDITH EVE LN CENTERVILLE MA 02632	30 JUDITH EVE LN CENTERVILLE MA 02632
Residential Address	Committee Mailing Address E-mail: terkfor2@gmail.com
E-mail: terkfor2@gmail.com	-
Phone # (optional): (508) 827-2025	Phone # (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	927.8
Line 2: Total receipts this period (page 3, line 11	1) 2,975
Line 3: Subtotal (line 1 plus line 2)	3,902.8
Line 4: Total expenditures this period (page 5, lin	ine 14) 3,738.3
Line 5: Ending Balance (line 3 minus line 4)	164.5
Line 6: Total in-kind contributions this period (p	page 6) 0
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: CAPE COD 5	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on hehalf of this committee in Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disburvement campaign finance activity of all persons acting under the authority or on behalf of the	d contributions and liabilities for this reporting period and represents the campaign in accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: Dec 31, 2023 box only) the best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ng period that are not otherwise disclosed in this report. the best of my knowledge and belief, a true and complete statement of all campaign ints, in-kind contributions and liabilities for this reporting period and represents the
Signed under the penalties of periury:	(Candidate's signature) Date: Dec 31, 2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Name and Residential Address		Occupation & Employer		
(alphabetical listing required)	Amount	(for contributions of \$200 or more)		
JOSEPH ACCROCCO 310 WHITE OAK TR CENTERVILLE MA 02632	25			
PAUL DUNN 238 WHITE OAK TRAIL CENTERVILLE MA 02632	200	PROJECT MANAGER		
PAULA FAHEY 4 CLEAR ST CHELMSFORD MA 01824	150			
THOMAS GRIMMER 66 JENKINS LN WEST BARNSTABLE MA 02668	100			
ROBERT LAWLESS 3010 MAIN ST BARNSTABLE MA 02630	200	LAWYER		
JEFFREY PEACOCK PO BOX 146 MARSTONS MILLS MA 02648	50			
RICHARD SALMON 4 HAWKS RIDGE AVON CT 06001	100			
ROBERT AND ANNE SCHULTE 52 FOX RUN CENTERVILLE MA 02632				
RUSSELL TERKELSEN 6501 RED HOOK PLAZE SUITE 201-2406 ST THOMAS USVI 00802		BEST FATHER EVER, RETIRED ENGINEER		
v 3, 2023 BARBARA WHITE 126 KNOTTY PINE LN CENTERVILLE MA 02632		RETIRED		
JAMES WHITE 148 REDBERRY LANE MARSTONS MILLS MA 02648	500	PILOT		
eipts over \$50 (or listed above)	2,975			
eipts \$50 and under* (not listed above)				
	(alphabetical listing required) JOSEPH ACCROCCO 310 WHITE OAK TR CENTERVILLE MA 02632 PAUL DUNN 238 WHITE OAK TRAIL CENTERVILLE MA 02632 PAULA FAHEY 4 CLEAR ST CHELMSFORD MA 01824 THOMAS GRIMMER 66 JENKINS LN WEST BARNSTABLE MA 02668 ROBERT LAWLESS 3010 MAIN ST BARNSTABLE MA 02630 JEFFREY PEACOCK PO BOX 146 MARSTONS MILLS MA 02648 RICHARD SALMON 4 HAWKS RIDGE AVON CT 06001 ROBERT AND ANNE SCHULTE 52 FOX RUN CENTERVILLE MA 02632 RUSSELL TERKELSEN 6501 RED HOOK PLAZE SUITE 201-2406 ST THOMAS USVI 00802 BARBARA WHITE 126 KNOTTY PINE LN CENTERVILLE MA 02632 JAMES WHITE 148 REDBERRY LANE MARSTONS MILLS MA 02648	(alphabetical listing required) Amount JOSEPH ACCROCCO 310 WHITE OAK TR CENTERVILLE MA 02632 25 PAUL DUNN 238 WHITE OAK TRAIL CENTERVILLE MA 02632 200 PAULA FAHEY 4 CLEAR ST CHELMSFORD MA 01824 150 THOMAS GRIMMER 66 JENKINS LN WEST BARNSTABLE MA 02668 100 ROBERT LAWLESS 3010 MAIN ST BARNSTABLE MA 02630 200 JEFFREY PEACOCK PO BOX 146 MARSTONS MILLS MA 02648 50 RICHARD SALMON 4 HAWKS RIDGE AVON CT 06001 100 ROBERT AND ANNE SCHULTE 52 FOX RUN CENTERVILLE MA 02632 250 RUSSELL TERKELSEN 6501 RED HOOK PLAZE SUITE 201-2406 ST THOMAS USVI 00802 1,000 BARBARA WHITE 126 KNOTTY PINE LN CENTERVILLE MA 02632 300 JAMES WHITE 148 REDBERRY LANE MARSTONS MILLS MA 02648 500 Eipts over \$50 (or listed above) 2,975		

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	(mp.m.v.m.g)		
		*	
	10 m m m m m m m m m m m m m m m m m m m		
*	1.		
ine 9: Total Recei	pts over \$50 (or listed above)		
ine 10: Total Rece	ipts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2
		O Line 10 shoul	d include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid	mittee name and a page number of		
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
Nov 1, 2023	AMIE BAKERY	1254 Main Street Osterville, MA 02655	MEET AND GREET	10.96
Nov 1, 2023	SEA STREET CAFE	50 Sea St, Hyannis, MA 02601	MEET AND GREET	828.75
Nov 9, 2023	CITGO	261 Main Street Buzzards Bay Bourne ma 02532	GAS	51.25
Nov 5, 2023	BJS	420 Attucks Ln., Hyannis MA 02601,	WATER	11.48
Nov 6, 2023	HOME DEPOT	65 Independence Drive, 02601, Hyannis MA	SIGN MATERIALS	5.04
Nov 1, 2023	HOME DEPOT	65 Independence Drive, 02601, Hyannis MA	SIGN MATERIALS	5.04
Nov 7, 2023	DUNKIN DONUTS	1648 FALMOUTH RD CENTERVILLE MA 02632	COFFEE	72.73
Nov 9, 2023	CANVA	ONLINE	CAMPAIGN MATERIALS	78
Nov 29, 2023	ISTOCK	ONLINE	CAMPAIGN MATERIALS	70
12/4/2023	KRISTIN TERKELSEN	30 JUDITH EVE LN CENTERVILLE MA 02632	CAMPAIGN REIMBURSEMENT FOR MONIES SPENT	2,605.05
		Line 12: Total Expenditures ov	/er \$50 (or listed above)	3,738.3
		Line 13: Total Expenditures \$5	0 and under* (not listed above)	0
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD	3,738.3

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Date I alu	(aiphabeticai listing)	7 Address	Turpos of Expension	
		1		
190	gured as			
				in the state of th
mange The second The second	and the second s			
			70 (1' (1 1 1)	
		Line 12: Expenditures over \$5	ou (or listed above)	
		Line 13: Expenditures \$50 and	l under* (not listed above)	
		Line 14: TOTAL EXPENDI	TUDES IN THE DEDIOD	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				0
1		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	0
	Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

 $M.G.L.\ c.\ 55$ requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
				0
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	0