

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

20 NOV '23 AM9:59 BARNSTABLE TOWN CLERK

File with: City or Town Clerk or Election Commission Ending Date: Fill in Reporting Period dates: Beginning Date: 10/27/2023 11/10/2023 Type of Report: (Check one) dissolution 3 8th day preceding preliminary 8th day preceding election 30 day after election year-end report Committee to Elect Kathy Bent Kathleen Bent Candidate Full Name (if applicable) Committee Name Barnstable School Committee Nora Monteiro Office Sought and District Name of Committee Treasurer 116 Shallow Pond Drive, Centerville, MA 02632 116 Shallow Pond Drive, Centerville, MA 02632 Residential Address Committee Mailing Address BentForBarnstable@gmail.com E-mail: BentForBarnstable@gmail.com E-mail: Phone # (optional): Phone # (optional): **SUMMARY BALANCE INFORMATION:** 110.00 **Line 1:** Ending Balance from previous report 40.00 Line 2: Total receipts this period (page 3, line 11) 150.00 Line 3: Subtotal (line 1 plus line 2) 90.00 Line 4: Total expenditures this period (page 5, line 14) 60.00 Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: First Citizens Federal Credit Union Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: 11/10/2023 Signed under the penalties of perjury: (Treasurer's signature) FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including at ached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, feccipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Date: 11/10/2023 Signed under the penalties of perjury: (Candidate's signature)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

report all receipts. Please include your committee name and a page number on each page.) Name and Residential Address Occupation & Employ					
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)		
Date Received		Zimount	(tor contributions or provide in the contribution)		
10/27/2023	Kathleen Bent (personal)	40.00			
10/2//2023		40,00			
	Pro-		Francisco		
•					
TATIVE PLANTS					
Line 9: Total Receipts over \$50 (or listed above)		0			
		10.00			
Line 10: Total Receipts \$50 and under* (not listed above)		40.00			
Line 11: TOTAL RECEIPTS IN THE PERIOD		40.00	- Turn 1 the 2		
ARE II: 101AL I	MECER IS IN THE LEWIOD	70.00	← Enter on page 1, line 2		

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

eport all expenditures. Please include your committee name and a page number on each page.) To Whom Paid						
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount		
Date I atu	Cape Cod Peninsula Printing	20 Route 28	frames for campaign signs			
10/27/2023	Cape Cou Fermisula Frincing	West Yarmouth, MA 02673		90.00		
10,27,2023						
1		1		1,		
] L]			
				1000		
Water Company of the						
		11				
				:		
				-		
		Line 12: Total Expenditures or	90.00			
Line 13: Total Expenditures \$50 and under* (not listed above)				0		
TAL MODELL EXPONENTIAL IN DIFFERENCE						
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	90.00		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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