



Town of Barnstable  
**BARNSTABLE RECREATION**



JOHN GLEASON  
*Recreation Director*

141 Bassett Lane, Hyannis, MA 02601

T: 508-790-6345 | F: 508-790-6279 | E: John.Gleason@town.barnstable.ma.us

**BARNSTABLE RECREATION COMMISSION  
MEETING AGENDA**

**April 4, 2022**

**5:30PM**

In accordance with the Governor's Order implementing a Phased Reopening of Workplaces and Imposing Workplace Safety Measures to address COVID-19 (COVID-19 Order No. 33) this meeting will be closed to the public to avoid group congregation. Alternative public access to this meeting shall be provided in the following manner:

**Remote Participation Instructions**

Real-time public comment can be addressed to the Barnstable Recreation Commission utilizing the Zoom link or telephone number and access code for remote access below.

**Join Zoom Meeting**

<https://us06web.zoom.us/j/87514753780?pwd=VUxaT0lKM3ZrVlAwUTdLSG5vRE9zUT09>

**Meeting ID: 875 1475 3780**

**Passcode: 843981**

**One tap mobile**

+16468769923,,87514753780#,,,,\*843981# US (New York)

+13017158592,,87514753780#,,,,\*843981# US (Washington DC)

**Dial by your location**

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

877 853 5257 US Toll-free

888 475 4499 US Toll-free

**Meeting ID: 875 1475 3780**

**Passcode: 843981**

**Find your local number: <https://us06web.zoom.us/j/87514753780>**

**I. PRELIMINARIES**

- A. NOTICE OF RECORDING:** Please note that this meeting is being recorded and broadcast on Channel 18 and in accordance with MCL Chapter 30A20. We must inquire whether anyone is taping this meeting and to please make their presence known.
- B. ROLL CALL**
- C. ACT ON MINUTES – VOTE**

**II. OLD BUSINESS**

**III. NEW BUSINESS**

- A. COTUIT KETTLEERS – TERRY MORAN**
- B. DISCUSSION ON CONTINUED MEETING VIA ZOOM OR IN PERSON**

**IV. STAFF REPORT – JOHN GLEASON**

**V. LIAISON’S REPORTS**

**VI. MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**

**VII. PUBLIC COMMENT**

**VIII. NEXT MONTH’S AGENDA ITEMS**

**IX. ADJOURNMENT**

**NEXT REGULAR MEETING: May 2, 2022**

**PLEASE NOTE:** The list of matters, are those reasonably anticipated by the chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The Council may also act on items in an order other than they appear on this agenda. Persons interested are advised that in the event that any matter taken up at the meeting that remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting with proper posting.

