



Town of Barnstable Conservation Commission

230 South Street
Hyannis Massachusetts 02601

Office: 508-862-4093

E-mail: conservation @ town.barnstable.ma.us

AGENDA – CONSERVATION COMMISSION HEARING

DATE: May 13, 2025 @ 3:00 PM

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

The Conservation Commission’s Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable’s website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>
2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

Remote Participation Instructions

<https://townofbarnstable-us.zoom.us/j/85869998264>

Meeting ID: 858 6999 8264

US Toll-free • 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to Edwin.Hoopes@town.barnstable.ma.us, so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing Edwin.Hoopes@town.barnstable.ma.us. Comments should be submitted at least 8hrs prior to the hearing.

REMINDER TO APPLICANTS: FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601

NEW* Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

I. REVISED PLANS

Project Type

Revisions

- A.** Osterville Bridge 198, LLC SE3-6165
229 Bridge Street, Osterville

Raze and replace garage landscaping, driveway and septic modifications

Reduce topographic changes
add entry porches and stairs

Tabled from 4/15/25

- B.** Yuriy and Yelena Matskevich SE3-5908
24 Flume Avenue, Marstons Mills

Replace deck, add patio, spa porch, beach stairs, landscape

Hardscape changes, fence location
correct mitigation calculation,
Confirm BVW line

II. NOTICES OF INTENT

- A. Barnstable County.** Proposed installation of a Permeable Reactive Barrier at the former Municipal Fire Training Facility to contain Per- and Poly-Fluoroalkyl Substances (PFAS) from groundwater and mitigate the transport of

PFAS-impacted groundwater toward public drinking water supply wells downgradient of the facility at 155 South Flint Rock Road, Barnstable as shown on Assessor’s Map 313 Parcel 007. **\$53.44**

B. Shannon Smith. Proposed salt marsh protection and restoration at 0 and 87 Salten Point Road, Barnstable as shown on Assessors Map 280 Parcels 014 and 015. **\$20.04**

III. AMENDED ORDERS

A. Brian and Nicole Connolly. To amend Order of Conditions SE3-6141 to included proposed lawn reconfiguration and mitigation; and reconfiguration of the existing gravel driveway at 169 Salten Point Road, Barnstable as shown on Assessor’s Map 301 Parcel 003. **\$33.40**

IV. CERTIFICATES OF COMPLIANCE

(ez = no deviations, staff recommends approval) (* = on-going conditions)

- | | | | |
|--------------------|---|-------------------|--|
| A. SE3-6009 | Scott Kilcoyne 256 Indian Trail, Barnstable, Cummaquid | (COC, ez*) | Additions to SFD. |
| B. SE3-6160 | Sandcastle Family Holdings, LLC 749 South Main Street, Centerville | (COC, ez*) | Replace seawall with vinyl bulkhead, raise existing lawn. |

V. MINUTES

- A.** April 15, 2025
- B.** April 29, 2025

Upcoming meetings

| Month | 6:30 P. M. | 3:00 PM |
|-------|------------|---------|
| May | 27 | |
| June | 3, 24 | 10 |
| July | 8, 22 | 15 |